## ায়া মহাবিদ্যালয় অধ্যক্ষৰ কাৰ্যালয় ঃ খাৰুপেটীয়া-৭৮৪১১৫, অসম

## স্থাপিতঃ ১৯৮১ চন

## OFFICE OF THE PRINCIPAL

## KHARUPETIA COLLEGE: DARRANG (ASSAM) - 784115 Estd. 1981

E-mail: kharupetiacollege@gmail.com website: www.kharupetiacollege.ac.in Accredited with 'B' Grade by NAAC

Memo No. KC/2024/ Date: 28.11.2024

Dr. Mausumi Saha Kalita, M.A., Ph.D., LL.B. Principal

E-mail: mskalita09@gmail.com.

#### **ADVERTISEMENT**

In pursuance of DHE Letter No. DHE/CE/Misc/49/2021/Pt/5-A, dated Kahilipara, the 9<sup>th</sup> February, 2022, Applications are invited from the eligible candidates along with complete Bio-Data and self attested testimonials from H.S.L.C. onwards for direct recruitment of Assistant Professor within 15 days from the date of publication of the advertisement by registered post only.

### **Details of the post of Assistant Professor:**

(1) Philosophy: 1 (one) post, Roster point: 21(OBC/MOBC)

#### **Conditions Apply:**

- Not more than 38 years as on 01.01.2024 with relaxation for SC/ST/OBC/MOBC/PWD as per Govt. rules.
- As per the Govt. Letter AHE.429/2021/Pt./3 dated01/02/2022, the college regrets to consider Applications of candidates outside the states.
- Candidates must have PRC and in service candidates must apply through proper channel.
- Application fee Rs. 1500/- is to be paid through Net Banking bearing A/C No. 7070010001961 IFSC Code PUNBORRBAGB A/C Name: Kharupetia College
- Application must be in the format prescribed by DHE, Assam (may be downloaded from the official website of Kharupetia College: www.kharupetiacollege.in)
- Incomplete and defective application will be rejected without any information to the applicant.
- Date of the interview will be notified in college website.
- No TA/DA will be provided.
- Original documents as enclosed in the application shall be submitted during the interview time.
- Selection of the candidate will be done as per Govt. OM No.: AHE.239/2021/68 dated 24.01.2022.

Sd/-

Principal/Secretary, GB Kharupetia College, Kharupetia Darrang (Assam), PIN.: 784115

## APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES

Space for photograph

REF. ADVERTISEMENT NO.

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Т.		Collogo
	. Name of the College	
·	_	
	for which application submitted.	
2	Post for which application submitted.	Asst. Professor
		Subject
3	Name of the candidate in Block Capital letters	
4,	Name of Father/Mother/ Husband	
	✓ Tick the appropriate word in regard to relation.	Relation 1.Father 2. Mother 3. Husband.
5.	Category, tick the appropriate serial no.	1. General 2. OBC/MOBC 3. SC 4. STP
	i i	5. STH 6. Differently able.
6.	Present Address of the candidate	
	Write your complete address	
	With PIN no	
7.	Permanent address , if permanent and Present address are same write "do"	
8.	Phone No. for contact	
9.	Your mail id which will be used for communication	
10	Age on 1st January 2018 attach your HSLC Admit Card ( it is must)	YY MM DD
11	Are you employed? Where? state the organisation and the post you hold there.	
12	Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer	
13.	Educational Qualification	Please fill in the Annexure A of this application and attach it. Nothing to be stated here
14.	Teaching Experience in terms of number of years, please attach a certificate to this effect.	
15	Are you Proficient in Local Language? Tick the appr. column	YES NO
16	Are You Indian national, if so how	
17	Attach Your certificate for the Reserved category from appropriate authority	
18	Details of Application Fee paid.	
Date		
Date	•	- · ·

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

## **Annexure A**

## **Details of Educational Qualifications.**

## Attach this annexure at the top of the testimonials just below the Application Form

With Photocopies. Give a serial no. on the copies and indicate the serial No. in the last column

$\overline{}$	Darkenter		the last col			
	Particular	Name of Board/ University	Year of Passing	Division secured	Percentage of Marks obtained by you.	Si iNo. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit)
1.	High School Leaving Certificate Examination			,,		
2.	Higher Secondary Examination				<del>                                     </del>	
3.	BA/BSc /BCom. Examination	_				
4.	Masters	·		<del> </del>		
5.	Ph.D./ M.Phil		Date of Notification from the University	Not applicable	Not applicable	
6.	NET	· •			<del>                                     </del>	
7.	SLET		<del>                                     </del>			
8	Other qualifications	<u> </u>				

Details of Chapters/Publications with	ISSN and ISBN Nos.
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1	
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3

4.

5.

Teaching Experience.

SL	Name of the Institute	Fromto	Status of the Institute
		Specify period of teaching	Whether Affiliation from University received or not.
1.			
2			

# GOVERNMENT OF ASSAM OFFICE OF THE **DIRECTOR OF HIGHER EDUCATION**, ASSAM, KAHILIPARA, GUWAHATI-19.

\*\*\*\*\*\*

No. DHE/CE/Misc/49/2021/113

Dated Kahilipara, the 29-01-2022

From:-

Sri Dharma Kanta Mili, A.C.S.

Director of Higher Education, Assam

Kahilipara, Guwahati-19.

To,

The Principal (All),

......College

Sub:

Forwarding of Govt. Office Memorandum regarding selection of Assistant

Professor/Librarian.

Ref:

Govt. O.M. No.AHE.239/2021/68, dated 24-01-2022.

Sir,

In inviting a reference to the subject cited above, I would like to forward herewith Govt. O.M. No. AHE.239/2021/68, dated 24-01-2022 which is self explanatory and to request you to follow the Govt. Office Memorandum while selecting new incumbent for the post of Assistant Professor and Librarian of your college.

The matter may be treated as **Most Urgent**.

Yours faithfully

i

Director of Higher Education, Assam

Kahilipara, Guwahati-19.

Dated Kahilipara, the 29-01-2022

Memo No. DHE/CE/Misc/49/2021/113-A Copy to:-

- 1) The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6.
- 2) The P.S. to the Hor/ble Minister Education, Assam, Dispur, Guwahati-6, for kind appraisal of Hor/ble Minister Education, Assam.

Director of Higher Education, Assam Kahilipara, Guwahati-19.

College Enteddinkmont.

GOVERNMENT OF ASSAM HIGHER EDUCATION DEPARTMENT DISPUR:::GUWAHATI-6

No. AHE.239/2021/68

Dated Dispur, the 24th January 2022.

## **OFFICE MEMORANDUM**

Subject:

Guidelines for selection of Assistant Professor/Librarians in provincialised,

Govt. and Govt. Model Colleges of Assam.

In partial modification of Govt. O.M vide No. AHE.407/2017/54, dated 25/11/2020 issued by Higher Education Department, the Government of Assam in Higher Education Department is pleased to notify the following guidelines for selection of Assistant Professors/Librarians in provincialised colleges and Govt. Model Colleges of Assam.

#### **ELIGIBILITY QUALIFICATION:**

Qualification for Direct Recruitment of Assistant Professor (Reference Clause 3.0.0/4.0.0/4.40/4.4.1 of the UGC Regulations 30<sup>th</sup> June 2010).

- (i) Good Academic record as defined by the concerned University with at least 55% marks or an equivalent grade in a point scale at the Master Degree level in a relevant subject from an Indian University or an equivalent degree from an accredited foreign University.
- (ii) Besides, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding, anything contained in sub clause (i) and (ii) to the clause 4.40.1, of the UGC Regulations 30<sup>th</sup> June, 2010 candidates who have a Ph.D Degree in accordance with the University Grant Commission (Minimum standards and procedure for award of Ph.D Degree Regulation, 2009) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.
- (iv) NET/SLET/SET shall also not be required for such Master programmes in disciplines for which NET/SLET/SET is not conducted.
- (v) A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled caste/Scheduled Tribe/ Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility. The 5% relaxation will not include any grace (clause-3.4.1)
- (vi) The period of time taken by Candidates to acquire M.Phil and /or Ph.D Degree shall not be considered as Teaching/research experience for appointment to the positions (clause-3.9.0).

#### SELECTION COMMITTEE (clause -5.1.0 and 5.1.4)

- (a) The selection committee for the post of Assistant Professor in Colleges including Private Colleges shall have the following composition:
  - 1. The Chairperson of the Governing Body of the College or his/her nominee from among the members of the Governing Body to be the Chairperson of the selection committee.
  - 2. The Principal of the College.
  - 3. Head of the Department of the concerned subject of the college.



- 4. Two nominees of the Vice Chancellor of the affiliating University of whom one should be a subject expert. In case of College notified/declared as Minority Educational Institution, the Chairperson of the College will nominate two persons from a panel of five names, preferably from minority communities, recommended by the Vice Chancellor of the affiliating University from the list of subject experts suggested by the relevant statutory body of the College of whom one should be a subject expert.
- 5. Two subject experts not connected with the college to be nominated by the Chairperson of the Governing Body of the college out of a panel of five names recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the University concerned. In case of colleges notified/declared as minority educational institution, two subject experts not connected with the University to be nominated by the Chairperson of the Governing Body of the college out of panel of five names, preferably from minority communities, recommended by the Vice-Chancellor from the list of subject experts approved by the relevant statutory body of the College.
- 6. If any of the candidates belongs to SC/ST/OBC/Minority/Women/Differently-abled categories and there is no member representing these communities in the Selection Committee, the Vice- Chancellor shall nominate an academician representing SC/ST/OBC/Minority/Women/Differently-abled categories.
- (b) To constitute the quorum for the meeting five members shall have to be present of which at least two experts from out of the three subject experts shall be present.

## **CONVERSION OF GRADE POINT INTO PERCENTAGE:**

Conversion UGC's guidelines for standardized marking procedure of all Counts in terms of concrete marks against each item are as below:

It is hereby clarified that where the University/College/Institution declares result in grade points which are on a scale of seven, the following mechanism shall be applied by the Selection Committee for conversion of grade points to equivalent percentages.

Grade	Grade point	Percentage Equivalent
'O' Outstanding	5.50-6.00	75-100
'A'- Very good	4.50-5.49	65-74
'B'-Good	3.50-4.49	55-64
'C'- Average	2.50-3.49	45-54
'D'-Below Average	1.50-2.49	35-44
'E'-Poor	0.50-1.49	25-34
'F'-Fail	0.049	0.24

#### **DISTRIBUTION OF MARKS: Total 100**

### I) Academic Record (72 marks)

i) HSLC or equivalent examination	Maximum 9 marks
ii) HSSLC or equivalent examination	Maximum 9 marks
iii) Degree	Maximum 24 marks

iv) Master Degree in the concerned subject	Maximum 30 marks

## Marking for Academic records will be calculated as mentioned below:

SI.			Candidates	Score in qu	alifying examination	
No.		Column-1	Column-	Column-	Column-4	Column-5
			2	3		
1.	10 <sup>th</sup>	85% and	75% to	65% to	50% to less than	·
		above=9	less than	less than	65%=5	Less than 50%=2
			85% = 8	75%=7		
2.	12 <sup>th</sup>	85% and	75% to	65% to	50% to less than	
		above=9	less than	less than	65%=5	Less than 50%=2
			85%= 8	75%=7		
3.	Graduation	90% and	80% to	65% to	50% to less than	
		above=24	less than	less than	65%=12	
			90%=22	80%=17		Less than 50%=7
			•			
4.	Post	90% and	80% to	65% to	55% (50% in case	of SC/ ST/ OBC
	Graduation	above=30	less than	less than	(non-creamy layer)/	(PWD) to less than
			90%=27	80%=22	65%=17	

In case of Graduation and Post-graduation, CGPA grade will be converted to marks by the formula adopted by respective University.

II. Research Contribution and Teaching Experience (22 marks)

5.	Ph.D. in the concerned subject from UGC recognized University (marks will be awarded only if a candidate has Ph.D. Degree in addition to eligibility requirement of NET/SLET/SET). Off-campus Ph.D. is not recognized as per Govt. of Assam OM No. AHE.293/2008/147 dated 09/07/2012	13 marks
6.	M.Phil./M.Tech. Degree in the concerned subject from UGC recognized university. Off campus M.Phil is not recognized.	2 marks
7.	(I) Research paper/ article in the concerned subject/domain published in journal/Research Book/Proceeding volume with ISSN/ISBN/ (0.5 marks for each publication in ISSN/ISBN documents published in UGC recognized journals subject to maximum of 2 marks.	2 marks (per paper 0.5)
	(ii) Research paper/article in concerned subject/domain published in impact factor journal existing in the database of scopus, Web of science/Web of knowledge (1 mark for each publication subject to maximum of 2 marks)	2 marks (Per paper-1)
	(iii) 0.5 marks for each chapter/article in the concerned subject published in research/textbook with ISBN subject to maximum of 1 mark (in case of textbook, the	1 mark (per article 0.5)

	relevant textbook must be approved by a competent	
	academic authority such as University	
8.	Teaching /Library management experience in the	
	concerned subject/domain (1 mark for each completed	
	year of services after acquiring UGC norms in	
	provincialised /Govt./Affiliated Degree College/Libraries	
	of Govt. institute/Higher Secondary Classes of	2 marks
	provincialised Schools. Subject to maximum of 2 marks).	
	However, if the period of teaching experience is less	
	than one year then the marks shall be reduced	
	proportionately. In this case, a minimum of 3 (three)	
	months teaching experience will be counted.	
	EXTRA CURRICULAR ACTIVITY: 3 MARKS	
9.	NCC having 'C' certificates	1 mark
10.	Gold medal in any event of University/Youth festivals	
	conducted by Universities having affiliated colleges	
	(certificate must be submitted along with the	1 mark
	application).	
11.	Representing Assam in any Olympic sports event at the	1 mark
	National Level (certificate must be submitted along with	
	the application).	

IV) Interaction with Selection Committee (Interview)- 3 marks.

All candidates must have proficiency in local Language. Instruction contained in this O.M. will come into force from the date issue of the O.M.

Sd/-

(B. Nath, ACS) Secretary to the Govt. of Assam Higher Education Department.

Memo No. AHE.239/2021/68-A,

Dated Dispur, the 24th January, 2022.

Copy to:

- 1. All Vice-Chancellors of Universities of Assam.
- 2. The Director of Higher Education, Assam, Kahilipara, Guwahati-19.
- 3. P.S. Hon'ble Minister, Education, Assam
- 4. P.S. to the Principal Secretary to the Govt. of Assam, Education Department, Dispur.
- 5. P.S. to Secretary to the Govt. of Assam, Higher Education Department.
- 6. All Registrars of Universities of Assam.

By Order etc..

Additional Secretary to the Govt. of Assam